

Scout Education, a Tree of Life

in the meeting room." (Baden-Powell) Paresk of camp life is worth six months of theoretical teaching "A

framework of the Swiss Scout Movement (NSdS). The Tsofim Yehudim programme follows the pedagogical

:diw – wendet ni miyeH' sta ,eife, Ets 'Heyim in Hebrew – with:

• The Roots - Global Developement

Five relations form the Roots of the Tree of Life:

- I)self myself my relationship with myself
- my relationship with my body
- my relationship with my environment - my relationship with the others
- · my relationship with spirituality

The Trunk — Scout Method

Seven Elements form the Trunk of the Tree of Life:

- Personal Progression
- Scout Law and Promise
- məteye meəT -
- Scout Rites and Traditions
- Buiod vd Buinsed -
- The Game - Outdoor Life

• The Branches — Activities per age range

branches and leaves can grow and flourish in all directions. from the roots to the leaves and maintains the treetop. The solid support on which the trunk can grow. It brings nutrients The roots give the tree stability and nourishment. They are the

(llewoq-nebed)".boop nommos shi bns sizeuj duality based on character is something else. He is a disciplined individual, full of energy, skilful and loyal, concerned with which is the opposite of what we seek. On the other hand, indivi-, msiops to which one gives free rein leads to egoism,

MY NAME

Through peer-to-peer leadership, supported by adults, each local Scout Group embraces the same set of values illustrated in the Scout Promise and Law. Each of our 1 million local Scout Groups follows a similar system of non-formal education suited to the unique aspects of their local community.

World Scouting today is a confederation of 162 National Scout Organizations in a network of over 40 million members in more than 1 million local community Scout Groups. Some 7 million are adult volunteers who support the local activities, resulting in a huge multiplier effect.

Scouting is a grassroots educational youth movement that is truly bottom-up in its structure and approach in engaging young people from all over the world.



"I have over and over again explained that the purpose of the Boy Scout and Girl Guide Movement is to build men and women as citizens endowed with the three H's namely, Health, Happiness and Helpfulness. The man or woman who succeeds in developing these three attributes has secured the main steps to success this Life." (Baden-Powell)



<u> ΤαθμένοΜ ΙεποίτεουbΞ πε , φαίτυοο</u>δ

."anəməvoM lenoiteoubə" ne si gnituoo2 teht yineəlo sətəte tnəm The Constitution of the World Organization of the Scout Move-

formal education (i.e. school) in both scope and duration. Contrary to the commonly held view, education goes far beyond capacities both as an individual and a member of society. enables the global and continuous development of a person's Education in the broadest sense is a life long process which

.bojroqqu active, intensive, significant than others - and it will need to be "process", it will have ups and downs - periods that will be more and adolescence). It will continue throughout his or her life. As a take place exclusively during the "formative years" (childhood ton soob leubivibni ne to tnomqolovob odt :zeoorq gnol of a

:jenp -ivibni battimmoo bne aldiznoqsy , tesponsible and committed indivipurpose of education is to contribute to the full development of The continuous development of a person's capacities: the

əfil rəd\zid əgenem Autonomous: able to make his/her own decisions and to

- Supportive: who actively cares about and for others

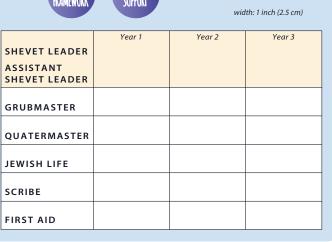
what he/she undertakes decisions he/she makes, to keep commitments and to complete - Responsible: able to assume the consequences of the

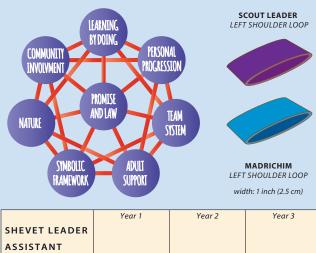
.ineiroqmi əre sbnfi əhs\əh hoidw əleəbi əhi ziroqquz - Committed: who seeks to live according to his/her values and

.leutiriqs bne leicos ,len -oitoma, lanall areas of growth - physical, intellectual, emotio-. As an individual: the development of all the abilities of an

and being part of its history and evolution. and concern for others, the sense of belonging to a community • As a member of society: the development of an awareness of

.seitinummon Jenoitenreties. leaning to live with others as a member of the local, national person's own potentials and there is no "education" without "education" without a search for the full development of a These two dimensions cannot be dissociated since there is no





My Scout Shevet

SHEVET NAME

TSOFIM YEHUDIM YELL

Senior Badge Advisor

(JJ9woq-n9bbB) "We are not a club or a Sunday school class, but a school of the woods."

To become a Senior Badfge Advisor,

l choose and undertake to train myself on one of the followings badges:



A pluralist and inclusive programme

(JJawod-nabea) ". (Baden-Powell) to the neglect of a far greater tie – that of the Brotherhood in the Human ourselves under the camouflage of religion, politics, patriotism or class, tspnomp du tes that the little differences that we set up amongst.

to discover the wealth and diversity within Judaism. Scouting is open to all. So Jewish Scouting should be open to all, a place

OR NOT. inclusive, meaning to address all Jewish families, WHETHER PRACTISING The particular characteristic of this programme is to be pluralist and

through a shared nucleus of Jewish practices (called "minimum" in France): which makes young people aware of the unity of the Jewish people This pluralist offer is one of the strengths of our educational proposal,

• Kashrut

:bənisıT — əmsM rosivbA

- Morning Service Shacharit
- Grace at Meals Motsi & Birkat Hamazon
- voT moY & tedded2 •

Table" and Rabbi Jonathan Saks "The Ten Paths to God". We are following the Teachings of Avraham Infeld "The Five-Legged

> "There is no teaching to compare with example." (Baden-Powell)

"Scouting is a game for boys under the leadership of boys under the direction of a man." (Baden-Powell)



nor in my most humble work, nor in my most humble pleasure, may the cold mechanisms of habit extinguish in me the creative spark which was lit by the reflection of the divine."

"Train the wise and they will become wiser, teach the righteous and they will continue to learn." (Proverbs 9:0)

During your first summer camp as Madrich, you will receive your Commitment Pin.

"With your help, I commit to train myself to better live, to help others

May the youthful creativity of the Eternal pervade my every moment, ... Never in my religious practice, nor in relations with my family or

friends, nor in the accomplishment of my duties as citizens or (wo)men,

live better, and to convey to others The Tsofim Yehudim Law.

The Madrichim Commitment

Har Sinai, Mount Sinai, Covenant — Ivrit, Hebrew — Israel."

... As Tsofim Yehudim (Jewish Scouts in Hebrew), we want to better understand what means for us in our daily life: Zachor, Memory — Mishparah, Family

This Law connects us with all Scouts worldwide...

- Enjoy everything beautiful
- Protect nature and respect life - Confront difficulties with confidence
- Share - Make our best possible choices and commit ourselves
- Listen to and respect others Be aware and help those around us
- Be true

The Scout Law "As scouts, we want to:

Proficiency Badge Advisor

brother." (Baden-Powell) case on to a footing of equal possibility with his more brilliant or better-off INTO ACQUIRE SUCH KNOWLEDGE OR SKILL. This brings the most hopeless quality of knowledge or skill, but the AMOUNT OF EFFORT THE BOY HAS PUT "Our standard for Badge earning is not the attainment of a certain level of



(916D) (Date) Advisor Name I choose and undertake to train myself on the following badges:

(Date) (Date)	emsN rozivbA	agbag
(Dated) bənisıT	9m6U rozivbA	egde
(2)02(0)		Shore

Shevet Positions of Responsibility

